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Re-record

111022581

041

CITY OF MERIDIAN ORDINANCE NO. ~~11-1476~~ 11-1477

BY THE CITY COUNCIL: BIRD, HOAGLUN, ROUNTREE, ZAREMBA <sup>Rerecord due error in number</sup>

AN ORDINANCE (AZ 10-002 BARLETTA SUBDIVISION) FOR ANNEXATION OF A PARCEL OF LAND LOCATED IN THE NE ¼ OF THE NE ¼ OF SECTION 22, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AS DESCRIBED IN ATTACHMENT "A" AND ANNEXING CERTAIN LANDS AND TERRITORY, SITUATED IN ADA COUNTY, IDAHO, AND ADJACENT AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MERIDIAN AS REQUESTED BY THE CITY OF MERIDIAN; ESTABLISHING AND DETERMINING THE LAND USE ZONING CLASSIFICATION OF SAID LANDS FROM R1 IN ADA COUNTY TO R-2 (LOW DENSITY RESIDENTIAL) IN THE MERIDIAN CITY CODE; PROVIDING THAT COPIES OF THIS ORDINANCE SHALL BE FILED WITH THE ADA COUNTY ASSESSOR, THE ADA COUNTY RECORDER, AND THE IDAHO STATE TAX COMMISSION, AS REQUIRED BY LAW; AND PROVIDING FOR A SUMMARY OF THE ORDINANCE; AND PROVIDING FOR A WAIVER OF THE READING RULES; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MERIDIAN, COUNTY OF ADA, STATE OF IDAHO:

**SECTION 1.** That the following described land as evidenced by attached Legal Description herein incorporated by reference as Exhibit "A" are within the corporate limits of the City of Meridian, Idaho, and that the City of Meridian has received a written request for annexation and re-zoning by the owner of said property, to-wit: *Russell Hunemiller*.

**SECTION 2.** That the above-described real property is hereby annexed and re-zoned from R1 in Ada County to R-2 (Low Density Residential District), in the Meridian City Code.

**SECTION 3.** That the City has authority pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and zone said property.

**SECTION 4.** That the City has complied with all the noticing requirements pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and re-zone said property.

**SECTION 5.** That the City Engineer is hereby directed to alter all use and area maps as well as the official zoning maps, and all official maps depicting the boundaries and the zoning districts of the City of Meridian in accordance with this ordinance.

**SECTION 6.** All ordinances, resolutions, orders or parts thereof in conflict herewith are hereby repealed, rescinded and annulled.

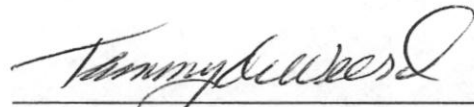
**SECTION 7.** This ordinance shall be in full force and effect from and after its passage, approval and publication, according to law.

**SECTION 8.** The Clerk of the City of Meridian shall, within ten (10) days following the effective date of this ordinance, duly file a certified copy of this ordinance and a map prepared in a draftsman manner, including the lands herein rezoned, with the following officials of the County of Ada, State of Idaho, to-wit: the Recorder, Auditor, Treasurer and Assessor and shall also file simultaneously a certified copy of this ordinance and map with the State Tax Commission of the State of Idaho.

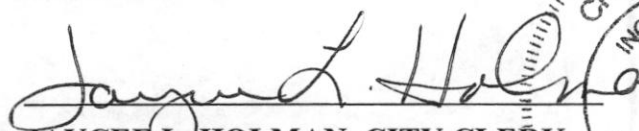
**SECTION 9.** That pursuant to the affirmative vote of one-half (1/2) plus one (1) of the Members of the full Council, the rule requiring two (2) separate readings by title and one (1) reading in full be, and the same is hereby, dispensed with, and accordingly, this Ordinance shall be in full force and effect upon its passage, approval and publication.


**PASSED BY THE CITY COUNCIL OF THE CITY OF MERIDIAN, IDAHO, this**  
15<sup>th</sup> day of March, 2011.

**APPROVED BY THE MAYOR OF THE CITY OF MERIDIAN, IDAHO, this**  
15<sup>th</sup> day of March, 2011.

  
\_\_\_\_\_  
**MAYOR TAMMY de WEERD**

**ATTEST:**

  
\_\_\_\_\_  
**JAYCEEL HOLMAN, CITY CLERK**

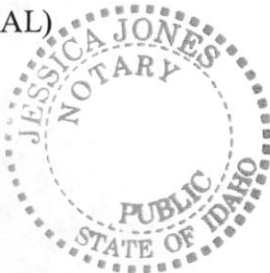


STATE OF IDAHO, )  
 ) ss:  
County of Ada )

On this 15<sup>th</sup> day of March, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared TAMMY de WEERD and JAYCEE L. HOLMAN, known to me to be the Mayor and City Clerk, respectively, of the City of Meridian, Idaho, and who executed the within instrument, and acknowledged to me that the City of Meridian executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Jessica Jones  
NOTARY PUBLIC FOR IDAHO  
RESIDING AT: Meridian ID  
MY COMMISSION EXPIRES: Jan 4, 2014

A Legal Description



**DTP SURVEYING, LLC**  
Professional Land Surveyor

208.860.3442  
dtp@earthlink.net  
1506 E. Prohaska Ct.  
Eagle, ID 83616

July 26, 2010

**Description for Annexation  
Barletta Subdivision**

A parcel of land located in the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 22, T.3N., R.1W., B.M., Ada County, Idaho, being Parcel 2 as shown on Record of Survey No. 4605, records of Ada County, Idaho, more particularly described as follows: Commencing at the corner common to Sections 14, 15, 22 and 23, T.3N., R.1W., B.M., from which the N  $\frac{1}{16}$  corner of said Section 14 bears South  $00^{\circ}56'13''$  West, 1314.75 feet; thence along the east line of said NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  South  $00^{\circ}56'13''$  West, 670.90 feet to a point on the centerline of the Ridenbaugh Canal being the **REAL POINT OF BEGINNING**.

Thence continuing along said east line South  $00^{\circ}56'13''$  West, 79.86 feet;

Thence North  $89^{\circ}12'15''$  West, 1002.68 feet to a point on a curve on the centerline of the Ridenbaugh Canal;

Thence along said centerline:

Thence 50.83 feet along the arc of a non-tangent curve to the left, said curve having a radius of 80.00 feet, a delta angle of  $36^{\circ}24'12''$ , and a long chord bearing North  $01^{\circ}45'30''$  East, 49.98 feet to a point of tangency;

Thence North  $16^{\circ}26'36''$  West, 122.06 feet;

Thence North  $06^{\circ}37'54''$  West, 99.35 feet;

Thence leaving said centerline South  $89^{\circ}12'15''$  East, 944.58 feet to a point on the centerline of the Ridenbaugh Canal;

Thence along said centerline:

Thence South  $14^{\circ}28'06''$  East, 124.56 feet;

Thence South  $47^{\circ}46'06''$  East, 98.28 feet to the Point of Beginning.  
Containing 5.94 acres, more or less.

REVIEW-APPROVAL  
BY                     

AUG 3 1 2010

MERIDIAN PUBLIC  
WORKS DEPT.



